

REVISED FORMAT MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOHANPUR GIRLS' H.S. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020163
3	SCHOOL CODE(IF APPLICABLE)	37575
4	COMPLETE ADDRESS WITH PIN CODE	WEST TARANAGAR, SIDHAI MOHANPUR, WEST TRIPURA, PIN - 799211
5	PRINCIPAL NAME AND QUALIFICATION	SIMADRI DEBBARMA, MA, B.ED
6	SCHOOL EMAIL ID	37575@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9774507930

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION,IF ANY	https://mghssg.vidyayotischools.co/2026/05/22/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	https://mghssg.vidyayotischools.co/2026/05/22/affiliation-letter/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE,BY THE STATE GOVT./UT	https://mghssg.vidyayotischools.co/2026/05/22/noc-2026/
4	COPY OF NO OBJECTION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL,IF APPLICABLE	https://mghssg.vidyayotischools.co/2026/05/22/affiliation-letter/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mghssg.vidyayotischools.co/2026/05/22/building-safety-certificate-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mghssg.vidyayotischools.co/2026/05/22/fire-safety/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	https://mghssg.vidyayotischools.co/2026/05/22/self-certification-2/
8	COPIES OF VALID DRINKING WATER,HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://mghssg.vidyayotischools.co/2026/05/22/drinking-water-sanitation-certificate/

NOTE:THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://mghssg.vidyayotischools.co/2026/05/22/fee-structure-2026/
2	ANNUAL ACADEMIC CLALANDER	https://mghssg.vidyayotischools.co/2026/05/22/academic-calendar-2026/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://mghssg.vidyayotischools.co/2026/05/22/smc-and-pta-information/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mghssg.vidyayotischools.co/2026/05/22/smc-and-pta-information/
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION(AS PER APPLICABILITY)	https://mghssg.vidyayotischools.co/2026/05/22/last-three-years-board-result-2026/

RESULT CLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	74	62	84%	
2	2025	59	56	95%	
3	2026	22	18	82%	

RESULT CLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	56	40	71%	
2	2025	50	38	76%	
3	2026	3	3	100%	

D. STAFF(TEACHING):			
SL NO.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	NIL	NIL
2	VICE PRINCIPAL	1	SMT. SIMADRI DEBBARMA
3	HEADMISTRESS/HEADMASTER		
4	TOTAL NO. OF TEACHERS	26	https://mghssg.vidyayotischools.co/2026/05/22/teacher-details-2026/
5	PGT	10	https://mghssg.vidyayotischools.co/2026/05/22/teacher-details-2026/
6	TGT	12	https://mghssg.vidyayotischools.co/2026/05/22/teacher-details-2026/
7	PRT	4	https://mghssg.vidyayotischools.co/2026/05/22/teacher-details-2026/
8	TRACHERS SECTION RATIO	26:15:00	
9	DETAILS OF SPECIAL EDUCATOR	1	MANIKA BHOWMIK
10	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	BINITA SUTRADHAR

E. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ RMTR)	11582.4 sq meter
2	NO. AND SIZE OF THE CLASS ROOM (IN SQR MTR)	11 nos. 120 sq mt.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 nos. 600 sq mt.
4	NO. AND SIZE OF LIBRARY(IN SQR MTR)	1 no. 100 sq mt.
5	INTERNET FACILITY (YES/NO)	YES
6	NO OF GIRLS TOILETS	6
7	NO OF BOYS TOILETS	6
8	NO OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://www.youtube.com/watch?v=Hd5mPiDtCpE